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| Publication Title | Comments | Date | Web Address |
|--|--|-------------------|---|
| Administration | | | |
| Lottery | | | |
| Montana lottery commission meeting | ----- | December 15, 2004 | - |
| Agriculture | | | |
| Agricultural Sciences | | | |
| Montana Department of Agriculture cooperative agricultural pest survey 2004 report. | ----- | March 15, 2005 | - |
| Agricultural Statistics Service | | | |
| Crop weather report | ----- | February 28, 2005 | - http://www.nass.usda.gov/mt/ |
| Wheat and barley movement: June 2004 - November 2004 and revised crop year summary 2002-2003 and 2003-2004 | ----- | March 4, 2005 | - http://www.nass.usda.gov/mt/ |
| Montana's rank | ----- | March 10, 2005 | - http://www.nass.usda.gov/mt/pre_ssrls/misc/mtrank.htm |
| Commerce | | | |
| Economic Development | | | |
| Business Resources Division, Montana Department of Commerce | <i>Pamphlet will not be catalogued</i> | ----- | - http://commerce.state.mt.us/BRD_TIR.asp |
| Housing Division | | | |
| The community needs assessment process* | ----- | March 2004 | - http://comdev.mt.gov/CDD_CDBG_CN.asp |

| Publication Title | Comments | Date | Web Address |
|--|---------------------------------|-------------------|---|
| Montana Community Development Block Grant Program (CDBG) application guidelines for public facilities projects for the May , 2005 grant competition* | ----- | February 2005 | - http://comdev.mt.gov/CDD_CDBG_P_F.asp |
| Documenting benefit to low and moderate income persons for economic development, housing and public facility projects* | ----- | February 2004 | - http://comdev.mt.gov/CDD_CDBG_L_MI.asp |
| Education, State Board of Public Board of Public Education | | | |
| Meeting Agenda* | ----- | March 10-11, 2005 | - |
| Certification Standards & Practices Advisory Council | | | |
| Meeting agenda* | ----- | March 9, 2005 | - |
| Environmental Quality | | | |
| Planning Prevention and Assistance | | | |
| Total maximum daily loads (TMDLs) for the Swan Lake TMDL Planning Area (TPA).* | EPA report with DEQ submissions | March 13, 2005 | - http://www.epa.gov/region08 |
| Fish, Wildlife and Parks | | | |
| Administration and Finance Division | | | |
| Decision notice for revision of Montana's elk management plan.* | ----- | February 24, 2005 | - http://fwp.state.mt.us/publicnotices/notice_765.aspx |
| Conservation Education Division | | | |
| Montana Outdoors | Vol. 36, No. 2 | March/April 2005 | - |
| Field Services Division | | | |
| Decision Notice Blaine County Turkey Transplant EA* | ----- | February 24, 2005 | - |

| Publication Title | Comments | Date | Web Address |
|---|------------------------|-------------------|---|
| Heron boat ramp environmental assessment* | ----- | February 25, 2005 | - |
| Supplemental revision to the Henneberry fishing access site walk-in parking lot development environmental assessment* | ----- | February 22, 2005 | - http://fwp.state.mt.us/publicnotices/notice_762.aspx |
| Environmental assessment: Introduction of tiger muskellunge in Gartside Reservoir* | ----- | March 3, 2005 | - http://fwp.state.mt.us/publicnotices/notice_767.aspx |
| Richalnd Park access area* | ----- | February 2005 | - http://fwp.state.mt.us/publicnotices/notice_775.aspx |
| Draft environmental assessment Bridger fishing access site improvements* | <i>Electronic only</i> | March 15, 2005 | - |
| Keyser Preservation Trust Wetland Restoration draft environmental assessment* | <i>on-line only</i> | March 30, 2005 | - http://fwp.state.mt.us/publicnotices/notice_798.aspx |
| Parks Division | | | |
| Draft Environmental Assessment for Ulm Pishkun State Park Acquisition of a 3 Acre Property* | ----- | March 04, 2005 | - http://fwp.state.mt.us/publicnotices/ |
| Draft environmental assessment for Bridger fishing access site improvements* | ----- | March 14, 2005 | - http://fwp.state.mt.us/publicnotices/ |
| Draft environmental assessment for Lake Elmo state park.* | ----- | March 21, 2005 | - http://fwp.state.mt.us/publicnotices/notice_791.aspx |
| Draft environmental assessment for Big Arm State Park* | ----- | March 21, 2005 | - http://fwp.state.mt.us/publicnotices/notice_724.aspx |
| Wildlife Division | | | |
| Scoping notice for bison quarantine feasibility study phases II and III* | ----- | March 15, 2005 | - http://fwp.state.mt.us/publicnotices/ |

| Publication Title | Comments | Date | Web Address |
|--|----------|-------------------|---|
| Governor's Office | | | |
| Executive Office | | | |
| Executive Order Establishing the Montana Film and Television Advisory Council -- Executive order No. 3-2005* | ----- | March 11, 2005 | - http://governor.mt.gov/eo/2005.asp |
| Executive order continuing the governor's HIV/AIDS advisory council* | ----- | March 11, 2005 | - http://governor.mt.gov/eo/2005.asp |
| Executive order establishing the governor's interagency revenue sharing negotiation task force* | ----- | February 15, 2005 | - http://governor.mt.gov/eo/2005.asp |
| Higher Education, Commissioner | | | |
| Board of Regents | | | |
| Agenda March 16-18, 2005* | ----- | March 7, 2005 | - http://www.montana.edu/wwwbor/3-2005agendaBOR.htm |
| Meeting summary* | ----- | March 16-18, 2005 | - http://www.montana.edu/wwwbor/ |
| Labor and Industry | | | |
| Workforce Services Division | | | |
| Montana economy at a glance | ----- | January 2005 | - http://www.ourfactsyourfuture.org |
| Legislative Branch | | | |
| Legislative Services Division | | | |
| Rules of the Montana Legislature: 59th Legislature 2005 with the Montana Constitution* | ----- | 2005 | - |
| Livestock | | | |
| Milk Control Division | | | |
| Announcement of class I, II & III producer prices | ----- | March 1, 2005 | - |

| Publication Title | Comments | Date | Web Address |
|--|----------|---------------|---|
| Montana University System | | | |
| Montana Bureau of Mines | | | |
| The gold mines of the Virginia City mining district, Madison County, Montana: geology and mining in one of Montana's most famous gold mining districts | ----- | 2004 | - |
| Natural Resources and Conservation | | | |
| Conservation and Resource Development | | | |
| A guide to stream permitting in Montana | ----- | January 2005 | - http://www.dnrc.state.mt.us/cadd/strmpmt/stream.htm |
| Water Resources | | | |
| Nevada Creek Dam emergency action plan update* | ----- | February 2005 | - |
| Deadman's Basin Dam emergency action plan update* | ----- | February 2005 | - |
| Painted Rocks Dam emergency action plan update* | ----- | February 2005 | - |
| Cottonwood Dam emergency action plan update* | ----- | February 2005 | - |
| Nilan Reservoir East Dam and North Dam emergency action plan update* | ----- | February 2005 | - |
| Park Lake Dam emergency action plan update* | ----- | February 2005 | - |
| Fred Burr Reservoir Dam emergency action plan update* | ----- | February 2005 | - |
| Draft environmental assessment Tongue River Dam - east draw drain project* | ----- | March 7, 2005 | - |

| Publication Title | Comments | Date | Web Address |
|---|---|-------------------------------------|---|
| Finding of no significant impact - decision notice Smith Canal Rehabilitation and Culvert Replacement Project* | ----- | March 18, 2005 | - |
| North Fork Smith River Dam emergency action plan update* | ----- | February 2005 | - |
| Middle Creek (Hyalite) Dam emergency action plan update* | ----- | February 2005 | - |
| Ruby Dam emergency action plan update* | ----- | February 2005 | - |
| Yellowwater Dam emergency action plan* | <i>Replace any existing copy you may have</i> | February 2005 | - |
| Martinsdale Dam emergency action plan update* | ----- | February 2005 | - |
| East Fork Rock Creek Dam emergency action plan* | ----- | February 2005 | - |
| Ackley Lake Dam emergency action plan update* | ----- | February 2005 | - |
| Cataract Creek Dam emergency action plan update* | ----- | February 2005 | - |
| Milk river watershed news | ----- | Winter 2005, vol. 7, number 5 | - http://www.dnrc.state.mt.us/wrd/milkriver_nl_winter05.pdf |
| Bair Dam emergency action plan update* | ----- | February 2005 | - |

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| Political Practices, Commissioner of Commissioners Office |
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|---|-------|------------------|---|
| Principals who have lobbyists registered with the Commissioner of Political Practices | ----- | March 1, 2005 | - |
|---|-------|------------------|---|

| Publication Title | Comments | Date | Web Address |
|--|----------------------------|----------------------|---|
| Lobbyists registered with the Commissioner of Political Practices | ----- | March 1, 2005 | - |
| Public Health and Human Services | | | |
| Disability Services | | | |
| Step by Step* | ----- | Spring 2005 | - |
| Human and Community Services | | | |
| TANF cash assistance TB-15* | ----- | February 22, 2005 | - |
| Food stamp program manual update* | ----- | February 25, 2005 | - |
| Bulletin MA-B71* | ----- | February 28, 2005 | - |
| Medical Assistance Manual updates* | ----- | April 22, 2005 | - |
| Family MA Manual updates* | ----- | March 28, 2005 | - |
| Public Health and Safety Division | | | |
| Montana fetal, infant and child mortality review | ----- | December 2004 | - http://www.dphhs.mt.gov/hpsd/family-health/ficmr/ficmr-index.htm |
| Public Instruction, Office of | | | |
| Department of Curriculum Services | | | |
| JUMP* | <i>Electronic only</i> | February 2005 | - http://www.opi.state.mt.us/PDF/Assessment/NewsLetters/Feb05AssessNews.pdf |
| Secretary of State | | | |
| Secretary of State | | | |
| Montana Administrative Register* | ----- | March 17, 2005 | - http://sos.state.mt.us/css/ARM/MAR2005.asp |

| Publication Title | Comments | Date | Web Address |
|---|-------------------|-------------------|---|
| Transportation | | | |
| Aeronautics Division | | | |
| Montana and the sky | ----- | March 2005 | - http://www.mdt.state.mt.us/aeronautics/ |
| Engineering Division | | | |
| Performance of steel pipe pile-to-concrete bent cap connections subject to seismic or high transverse loading: phase II | ----- | March 2005 | - |
| Human Resources Division | | | |
| DBE Newsletter | ----- | March 2005 | - |
| Transportation Planning Division | | | |
| Finding of no significant impact on the environmental assessment for the Miles City Street projects.* | ----- | February 10, 2005 | - http://www.mdt.state.mt.us/environmental/eis-ea/ |
| Newsline | ----- | March 2005 | - http://www.mdt.state.mt.us/transportation/newsline.shtml |
| Montana's automatic traffic recorders 2004 | ----- | 2005 | - |
| Other (Non-state Agency) Publications | | | |
| Montana Public Employees Association | | | |
| Montana public employee* | Vol. 26, No. 1 | February 2005 | - |
| Natural Resource Conservation Service | | | |
| Montana water supply outlook report March 1, 2005* | ----- | March 2005 | - |